VOL. VII.

CLINTON, MISS., THURSDAY, JANUARY 24, 1884.

NC 49.

hes Sumany

# COLPORTEUR WORK IN ITALY, pensations,

JOHN H. FAGER.

Way, justly entitled to the name and fame of "Regina Viarum," or "Queen of Roads." My heart beat faster as we struck this great Ro. the meanest of earth.

were then assembled together, hated books displayed for sale on and succeeded in selling about the spot.

thirty New Testaments in less than

Afraid to adopt harsher meas
I have often stood by that proud of admission to the Lord's table.

tear up a tract he had just received. I stepped up to the little crowd that stood about him, tremores to flash through the soul continue this works. Seeing that his words availed and life of his followers. The first progressive. The first book every crowd that stood about him, tremores to flash through the soul continue this works. Seeing that his words availed and life of his followers. The first progressive. The first book every life plan proposed one would find it work."

Sampler will cause a thousand origin to the soul continue this works. Seeing that his words availed and life of his followers. The first progressive. The first book every plan proposed one would find it work."

I enter the had just receive continue this works. Seeing that his words availed and life of his followers. The first progressive. The first book every plan proposed one would find it work."

I enter the soul continue the work is a little with the soul continue the soul continue the work of the little progressive. The first progressive. The first progressive work is a little with the soul continue the work of t bling inwardly all the while, and again to buy the entire lot of Bi communion" when he said, "Jesus was by a Baptist; and the Constituaddressed myself to him personally, bles, and the colporteur unwisely Christ was more than man. Alex tion of the United States was mosconfessing that the little book in consented to sell them. What was ander, Cæsar, Charlemagne and my- dled after our form of government. my hand was a New Testament, the result? He had them all heap- self founded great empires; but up. The first President of the first Bimy hand was a New Testament. the result? He had them all heap and that I was endeavoring to sell ed together in the center of the it to the people, not to do them great square, and in the presence of giving." There is a per square, and in the presence of giving. There is a per square and understanding must both the property of the presence of giving. There is a per square and understanding must both to the property of the presence of giving. and that I was endeavoring to sell it to the people, not to do them it to the people, not to do them harm, but to do them astray, but to make known to them the only way that lead the certain the center of the great square, and in the presence genius depend? Upon force. Jesus alone founded his empire upon love, the soundness becomes a quality of the soundness becomes a quality of the not able to do the same with the least the brethren have had their house in every land. In the last the brethren have had their house will continue till the church trium-lead of my will have.

I admitted the creations of our genius depend? Upon force. Jesus alone founded his empire upon love, times was fostered by Baptists, and our intrepid missionaries are found the brethren have had their house will continue till the church trium-lead to the same with the brethren have had their house will continue till the church trium-lead to the same with the brethren have had their house will be sale put in Then they will have. translation (Diodati's) but chall in the morning. The night was in the king long of the Father. lenged him to find any difference dark and gloomy, the roads mud- For a better understanding of one missionary alone in foreign wish to make war on some of his worship. Catholic translation, Martin's, fore leaving we had quite a little that the observance of the Lord's ty-five thousand. With a cultured His only teply was that he had fright. On reaching the toom Supper was not designed to show and conservative ministry, with a never read Diodati's translation, where we were to wait the departorth. and I felt satisfied that he had nev- ture of the stage, we found we had er read any at all. I continued been called nearly too hours too and from what 'could see had the approval of most of those who heard me. Several times during the day it was my privilege to talk that in spite of the unreasonable
The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God has our banner, The World for Christ.'

The communion of Saints is one of the sweetest blessings God h receive, in the main, good atten- ple were walking the streets, and who love the Saviour. I once read last year was \$1,000,000 more than tion. I feel convinced that this some suspicious looking charac kind of work is very important in the began to gather in the room lesert and in an unexpected mother than the cutire rental of the city, and leafly, especially if it is done by in-where we were sitting. Once ment he was surrounded by a band the rental was \$23,000,000.

We left Sexze Saturday noine in the search and that apparantly our labor was not wain. The stare in the to bay because they had no only travelled was again as protection against robbers.

We had as our only travelled was again as we had to bay because they believed death to be cause they believed death to be the ead of all things, and it had been the believed death to be the ead of all things, and it had been the believed death to be the death to reading the earlier of the death to read the protection against robbers.

We had as our only travelled the very reaching from borned with the beath is noirbors in much opposition to us as protestion and that apparantly our labor which we travelled was again as protection against robbers.

We had as our only travelled the believed death to be the ead of all things, and it had been protection against robbers.

When therefore, we sit down to grounded.

When therefore, we sit down to ground two laws and the left that was the form him that seven years, ago he had bought from brother Matter a professive to the world of God.

The super-sound that the beath is noirbors in much opposition to us as protestion and the down the first man to met to our hotel, which he still the beath is noirbors in much opposition to us as protestion and the down the first man to met to our hotel, which he still the beath is noirbors in much opposition to us as protestion and the death, and the passe of the super-sound deep as a river.

But the observance of the furtherance of

the great plain below, and ly those wonderful words in John similar ones I shall have the privithener, in a straight line across 111:16. For a moment a sentiment lege of making in the future. Pray the Pontine Marshes to the Appian of seriousness seemed to take pos- for Italy and for us.

man highway over which such A few moments after this convermultitudes have passed, among sation I sold a New Testament to whom may be reckoned the high- one of the most prominent lawyers est and flowest, the greatest and of the place, who commended me, This road and seemed to feel a true interest was built in the year 312, B. C., in religious matters. I seemed to and so solidly that much of the an- feel instinctively that I had met a cieht material still remains intact. gentleman, and, might almost say The remains of tombs and columns, a Christian, for he gave no evi statuary and palaces on either side dence of not being a Christian. still testify to the ancient beauty. The short conversation that followe I, and the war n grasp of the How interesting to examine the hand that he gave me as we sepadents of chariot wheeis made more rated, sent me on my way lighter

for human companionship and been, but I paid only twenty cents little child cried out, "Ain't those sympathy, and the sight of these for my night's lodging. It is a hocups beautiful?" The painter imgood brethren from Rome, was a tel that has lost its prestege.

Source of peculiar joy and strength Early Monday morning we left them, saying, "I will leave nothing

death for Christ. He needed sym death for Christs and perils of the sea, he was now on his way to plead his cause before the most cruel and heartless of all emperors, the most cruel and heartless of all emperors, his way to the Council of Lyons.

| Council of Christ He needed sym deity or some six thousand inhabitation of the Christ." And yet when we church membership as a prerequisite to communion? When Jesus institute to take the place of Christ we rob the twelve Apostles—the plants of this ordinance of all its sweetness. But when we look into the ceclesities while the room apper the rich and provided in the plants of the plants of the weeked Nero and to be available to take the place of Christ we rob the twelve Apostles—the plants of the weeked Nero and to be available to the Council of Lyons.

on either side by beautiful shade ments, and several tracts. We forever, that this ordinence should to the church at Corinth, it was er, you have my deepest sympathy,

the eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest.

On reaching the little city, farette eyes of the great Apostle rest. Reaching Terracina late in the derivative strength of the zealous and detrined whose friends gather in a glad reduction possibility of mistake. Treat every she ground and prepare for the morrow. We went to be morrow. The following day proved a memorable one of the place, in front the morrow of the place, in front the courage out doubte the supervision that the possibility of mistake. Treat every who does not agree with you as almost a position. Dr. Hibbard, an eminent makes and the position. Dr. Hibbard, an eminent makes no difference what one both the position. Dr. Hibbard, and that the position of the church.

These thoughts were assumed doctrine. It the heart.

These thoughts were as many by a conversation with a presiding that the heart.

These thoughts were as many by a conversation with a presiding that the heart.

These thoughts were as many by a conversation with a presiding that the heart.

These thoughts were as many by a conversation with a presiding that the heart.

These thoughts were as many by a conversation with a presiding that the heart.

The course of the first of the first of t natically Catholic, the zealous and whose friends gather in a glad re- of the church. afternoon we only had time to survey the ground and prepare for the morrow. We went to bed the morrow. We went to bed the morrow. We went to bed the drain. A rich priest, a Mon Survey the ground and bed the morrow. The follows the drain. A rich priest, a Mon Survey the ground and that the rest are the morrow. We went to bed thankful and hopeful. The following day proved a memorable one to me, the most trying and the most successful of our trip.

Terracina is a piace of some eight thousand inhabitants, and is almost virgin soil. It marks the almost virgin soil. It marks the he supposed the problem was solvilimit of what was once the Papal ed, and that the colporteur, being his death. When he died we lived, far, I mean, as the present subject any one, who denies your claim." States, and is still greatly under without books would necessarily and through his death, life and impriestly influence.

We hegen our work by visiting his in peace. What was his astonlike in peace. What was his astonhis in peace. What wa We began our work by visiting the market place, where great numbers of the "common people" another large supply of the same numbers of the "common people" another large supply of the same sufferings. This is a

Here I had my first conflict with a bas a right to speak in this matter. of hearts and the observance of this priest, who had induced a man to It is my right and my intention to suppor will cause a thousand bright that it was made popular. priest, who had induced a man to It is my right and my intention to supper will cause a thousand bright Hall-that it was made popular.

ciations. Down the mountain side with his permission I took the to me in many ways. I hope it is scrpent-like we went, till we reach. book from his hand and read slow- only the beginning of many other

# Our Dulpit.

CHURCH COMMUNION.

I Cor. 11: 28, "But let a man examine him-self, and so let him eat, of that bread, and

rink of that cup." A certain great preacher was wont to build a cross in the very midst of his sermon and then hide himself behind it. So Jesus in this last memorial supper incorporated into the midst of it his entire work for the atonement for the sins of however, we are in to the scarred and battle-worn soldier of Christ. He needed sym city of some six thousand inhabi-

CHRISTIAN COMMUNI N.

Foreign Letter teiligent, pious and prudent men. or twice lintimated to my travel- of robbers. He gave a sign of his its a work that has its peculiar ing companion that matters began order and immediately he was trans trials, difficulties and also its com- to look a little suspicious. Final- formed from an enemy to a brother. ly he confessed trankly that he So in a nobler and higher sense our AN In the afternoon we worked in was afraid we had been betrayed, religion makes all the world akin. the more civilized and aristocratic and that the people were preparing I depreciate the day when hard portion of the city, and found to do us some harm. I proposed words shall be spoken, and harder a much less encouragement, not so that we return at once to our hotel, feelings engendered in our common

"As thou hast died for me, O, may my love to thee Pure, warm, and changeless be,

revel and heartless of all emperors, the wicked Nere, and to be exposed to the "mouth of the lion." But I must not dwell longer on his fascinating subject.

At Appi Forum we had time enough to cat a hearty lunch, write a lew lines and sell three New Testaments. Our next eating place was Ferracina, the laft-way station will be made the meaning of the kines and sell three New Testaments. Our next eating place was Ferracina, the laft-way station in the finance of great importance. For of great importance, so one of great importance, so of creating something of six of the magnificent with the design of the dark of the magnificent to an upper assign that the finance of the color of the six of the tarried and the sought not his mother, he tarried and the fight men, they get ripe. "The best been informed and bast twenty-five miles and plain, except one the height men, they get ripe. "The bas been informed and bast twenty-five mall others. He was a builded—into an upper assign to make a list of the caching of the eaching of the eight men, they get ripe. "The best been informed and bast twenty-five mall others. He was a builded—into an upper assign to make a list of the first mother, he tarried boservation impressed me deeply, that the filed meteon. So far then, as conticled, and blooming villages, and about twenty-five New Testaments of the caching of the eight men, they get ripe. "The best been informed and bast the filed meteon in the sixed fed deided into in the travel to be a first the filed meteon. So far then, as conticled, and blooming villages, and about twenty-five New Testaments of the kail plain the filed meteon. So far then, as continued steadied, and dion to finish the villages, and about twenty-five new in the situation impressed me deeply, that the filed meteon in the filed meteon. So far then, as continued to the kail plant the main the filed meteon in the standing has been informed and plant the filed meteon in the filed was all trees, made a several tracts. We were the Volscian mountains, and to our right the blue Mediterration, with a great encultivated plain stretching between, the plain stretching between the Volscian mountains, and several tracts. We forever, that this ordinence should to the church at Corinth, it was be obeyed in the meekhess and simplicity of that Jesus who did no evil, neither was there any guile found our relieve be obeyed in the meekhess and simplicity of that Jesus who did no evil, neither was there any guile found on to go about the matter right. I fear you have my deepest sympathy, is every found on to go about the matter right. I fear you have my deepest sympathy, with see your trouble, and can relieve your mind. You do not go about the matter right. I fear you have my deepest sympathy, is every found in that it is either right or the church should observe the Lord's dition, that this rare specimen of church should observe the Lord's the matter right. I fear you have my deepest sympathy, with see your trouble, and can relieve your mind. You do not go about the matter right. I fear you have my deepest sympathy, is every found in the mether and can relieve your mind. You do not go about the matter right. I fear you have my deepest sympathy, is every found in the meth, and can relieve your mind. You do not go about the matter right is to the church should observe the Lord's the matter right our mind. You do not go about the matter right of a great superior in the mether and can relieve your mind. You do not go about the matter right of a great superior in the mether and can relieve your mind. You do not go about the matter right of a great connected with a visit of a collection of the church should observe the understanding correctly informed by an area of the matter right of the church should observe the understanding correctly in the world ever sow. I know the thus, a every instance, the table tion assume absolute soundness up-

never been disposed to charge the it prominent, and where they do well both to retrospect and intro-

an hour. I think the majority of a New Testaments in less than an hour. I think the majority of a New Testament when the portear, reminding him that it was the honor of her noblest son; but the had no idea that we belonged to the remaining in their rule of admission to the Lord's table. Indeed, we have never been able to improve the most follow them and keep say. Indeed, we have never been able to improve the notion to the Lord's table. Indeed, we have never been able to improve the notion to the Lord's table. Indeed, we have never been able to improve the notion to the Lord's table. Indeed, we have never been able to improve the notion to the Lord's table. Indeed, we have never been able to improve the notion to the Lord's table. Indeed, w

We left Piperno about 3 o'clock phant sits down to that royal feast gain have been added to our mem-

Communications. STING INTERVIEW.

after a long pause. They are scarce, of the denomination just enough to conscience are one and the same. represence, and always have been. make yourself felt. talk a great They arrive at this conclusion, no deal about heretics a long way off, doubt, from the fact that conscience at; for I have taken a thorough and warn the people against their makes its decisions upon the re

that it appeared to me, that on the gage in every good word and

bership in the United States, and "what, if a Super-sound man should a comfortable house in which to you would cultivate the heart in between that and the authorized dy and the rain pouring. Just be this subject I would earnestly insist lands has baptized more than twent former positions? There is no difference to the control of the Scalty about that, since soundness Ebenezer church. During the last this. It makes no difference, what those who are looking to us for is not in positions, but in the man. three years steady effort has been one believes, so he is conscientious. help, and we could use \$30,000 dur-Then I saw and greatly admired made to complete their house of if this is all that is meant, then the in the next thirty days if we had it. every village and hamlet of this the masterly manner in which the worship. It is now complete, ex- fallacy is still more glaring. This Will not the pastors in your State the conversation ome ten minutes, soon. We at once began to wonthe conversation of Saints is one
that the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
that the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
the conversation of Saints is one
thinketh no every viriage and hamilet of
the conversation of Saints is one
the conversation of the conversation of

The drink bill in Philadelpina neighbor, who, like myself, has set school. Since the pressure of tianity. Let heathen parents con- , Send the money through your his heart on being sound. This building their house is over, they tinue sacrificing their children to usual channels or direct to J. H. brother laid it on me to inquire hope to do more for the various imaginary Gods. Let Mohama- James, Treasurer H. M. B., Atlanta what morals had to do with it. I enterprises claiming their aid. We dans and Buddhists remained un. Ga., or to me at Rome, Ga.

"Well, a good deal in some ways, and not much in others." I said, "Whot if a man puts his property in his wife's name and takes the bankrupt law? "O, that is not in the way," he said, "that is legal."
"What if he beats his neighbors in trading." "Well he ought to make."

feels offended or slighted in the for wong time, I set out recently fore me, and that I could soon have summer. The summer of super perfect sound man and have Mill Swamp made upon my mind from a few it as the business of this local church on the specimen of super-perfect sound man, and have Mill Swamp made upon my mind from a few think the Master has place or odoxy. You must know that Church with me, I rose to leave, visits among them is that they have Thus we think the Master has placed is table. We merely say those who partake with us are members of this local church or have all the qualifications to be members, and we are not so narrow and bigoted as to say that the thousands of persons connected with other denominations are not Christians. There are may be two men, one a member of many years I have been trying to each perfection on that line, of this local church or have all the follows, You must know that follows the new been trying and, thanking him for his wise counsel, extended my hand. He took it, and holding it fast in his, said, "My brother I see that you some further advice. To be take the right ring; but let meggive you some further advice. To be the suly great, I said after I had all ained a measure of assurance, where the right ring; but let meggive you some further advice. To be the suly great, I said after I had all ained a measure of assurance, work and a magnifficently bound pulpit Bible. We are pray bound pulpit Bible. We are pray bound pulpit Bible. We are pray treme than any one clse. Be on bless the labors of his servants prospects, new projects, new projects and the project projects and the project projects and the project projects and the project project project projects and the project pr some other denomination and the other denomination and the other a member of this church. I broker, of your tallents, and that the lookout, and always have some here. may have more untimited confidence out brough all the regions round in the picty of the first, and the out brough all the regions round not know how to be soft enough to church, five miles from Pickens.

out hrough all the regions round poorest opinion of the Christian character of the latter, and yet 1 sit down at the communion table with him rather than the first, simply because he has the external qualifications, and 1 am not to judge of the internal. The truth is, however we are in the poorest opinion of the Christian about hrough all the regions round not know how to be soft enough to suit you, change his words to sait your purpose. The people will have not yet commenced my labors here; but, from what I know of some of the brethren; I feel as a good cause. Never argue but they all however we are in the poople will have not yet commenced my labors here; but, from what I know of some of the brethren; I feel as a good cause. Never argue but they will honor Good that they will have the dents of chariot wheels made more than two thousand years age. My interest reached its enliminating point when we arrived at Appii Forum, (see Acts XXVIII: L3).

It was here that the Apistle Paul, a prisoner in bonds for the Sissing. All any seed acts and the thouse of the singular of the seed of the seed

> breachers and churches as far passages of scripture, which nobody ulties are so related to each other they are building a new bouse for and as I can find track or trace of understands. If you know a little that they must agree. There will themselves and the Lord) to bring reen time, and then, after awhile, inder the sun of the teaching of the right men, they get ripe. "The ap in mudiness." We parted. It

EBEN BEN RACHIH JERUSALLM. oseness which has swept and is the conscience bad, and, hence, visweeping over us, and they will no tally afflict the heart.

As the Christmas holidays Baptist churches with any special not, say we are not Apostles, and spect. In most respects my last a New Testament belonged to that place.

The hard sectedled Protestants.

From the market place we went to the great square in front of the other great square in front of the draw of the hard sected of the doctor of the market place we went to the great square in front of the draw of the hard sected of the doctor of the draw of the hard of the hard of the draw of the hard of the doctor of the hard of the draw of the hard of the hard of the draw of the hard of the hard of the draw of the hard o troubled my mind. So I remarked, sisters, who are ever ready to ca-

> time, he found it desirable to do so. as pastor of the Macedonia church. but they teach the necessity of be-"Not in the least" said he. "If a his church pays its pastor what lief in a personal Savior. hand of my guide, I ventured to ask sah put in Then they will have liefs? Believe the right thing if

stated the case, and the Elder said, expect soon two or three valuable molested in their own religion, and

Bantist Record

TO ADVERTISERS. admitted into our columns, but no will be admitted at any price, if If one gets in, it will be promptly when discussed in the promptly when discussed in th

The average circulation of the BAPTIST RECORD for more than two years has been between 3,000 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi

Henceforth, all advertising will be done on special contract. Terms will be made reasonable to advertisers of good standing. For rate address BAPTIST RECORD, Clinton, Miss.

let us cease all our missionary operations. For all these are un-questionably conscientious. This fallacy pressed to its ultimate consequences would establish every religion beneath the sun, and

# CHURCH BUILDING DEPART-

and is not old Mississippi new

nah, amid the debris of many repairs could not refuse to give. Raleigh came through the dust and broken walls to greet us with a large contributions. Nortolk. emerged from the flames in which many of the brethren had been tried as by fire, and brought pure gold refined in the furnace for this department. Charleston came up out of great waters, for several disasters had befallen her people, and laid the gems gathered on the shore and snatched from the wreck upon the altar for the Master's cause and many other places did the same; and now here in Lynchburg the people climb over these course in Baptist history, and am doctrine; but, especially, rememsults obtained by reason. We can be to preach a good deal on those the brenchers and churches as fall ber to preach a good deal on those casily understand that the two fac-

nied by a "peculiar feeling or emo if we did. Surely our creed is as

or no consequence? Is it not an evasion of facts and arguments? assessment any smaller and still be able to make the change? If the Do not those who escape at this pastors will make one honest eardoor confess that there are doc-trines taught in the Bible which February, the work will be done. they either totally leave out of If they fail to attend to it then, their system, or in some way change? What do they mean? Are we to understand that those who again in April. Brethren, one who endorse this fallacy mean that time is enough, and though Februthey are at liberty to believe or ary is the shortest month in the

all tell you that if one is made it would be true economy to help right at heart by being born from but we cannot for the lack of funds. above, he must believe, right doc- we have received funds for this trine, i. e. atonement by Jesus department as follows:

Christ. They may differ as to the Georgia -outh Carolina ..... Kentucky..... North Carolina ..... Tennessee ..... Alabama ....

We need \$3,000 to-day to meet

CLINTON, MISS..

Thursday, : January, 24, 1884.

# Editorial.

THE general order right now should be to renew. We have a mersion belongs to the nature of large and growing list of subscrib- the word." "In the words baptizo several occasions: per. Can't the list be largely in-

tis clear that thrist commanded baptism. He used the word largica, and it is certain that be used it is certain that be used it the sense understood by the people, else his command could not have been intelligible. It is equally certain that water is the elament of the baptism which means the same of the ward with in in baptism plant to the simple enquirer, that itual truths set forth.

thought necessary to cumber our tained the custom of immersing the

ling had not been introduced.

responds in signification with the done. German word taufen, to sink into

A STORY AND A FACT.

the word means cleansing or washbaptism anecdete is a blessing from heav- Mississippi College must have ment admitted women to all the has developed as has Mississippi ment admitted women to all the has developed as has Mississippi converse." of John and that of the Apostles en." It sounded rather strange, money, and Mississippi Baptists, privileges of instruction in the during the past few years." were performed in precisely the same way; that is, the cand date way in the past few years. We of the state of the same way; that is, the cand date was completely immersed under rate we confess that we have a with gratification how rapidly public few years, God helping us.

The same way is not be? At any for the present, must give it. And those of us who understand its important the past few years. We of the state same way in the same way in the same way in the same way is not be? At any the present, must give it. And with gratification how rapidly public few years, God helping us.

The same way is not be? At any for the present, must give it. And with gratification how rapidly public few years, God helping us. Speaking of Rom, vi. 4. Speaking of Rom, vi. 4. fondness for a good story, espectii, 27, he says: "What beall these beautiful images, all these beautiful images, all these beautiful images, and the speaking of Rom, vi. 4. fondness for a good story, espectic opinion, both in Europe and America, is coming to approve the all what it really granting of substantially the same are sure the speaking of Rom, vi. 4. fondness for a good story, espectic opinion, both in Europe and America, is coming to approve the granting of substantially the same are sure that the speaking of Rom, vi. 4. fondness for a good story, espectic opinion, both in Europe and America, is coming to approve the granting of substantially the same are sure to take it on the speaking of the same are sure to take it on the same are to take and Gal. iii. 27, he says: "What beially when it can be made to serve us to see that it has what it really granting of substantially the same The latter nearly calls the former and Gal. III. 21, he says: "What says and the same comes of all these beautiful images, when, as at the present day, baptism is administered by pouring or tism is administered by pouring or many a one has. We are minded to serve the estimate for this year. It is may be questioned whether this change in the same and the former festival was a post office which nettends a men as to men. It may be questioned whether this change in public to save the same and the former festival was a post office which nettends a many a one has.

The latter nearly calls the former festival was a post office which nettends a many a one has. We are minded the estimate for this year. It is may be questioned whether this change in public to the same that the same are sure whether this change in public to the same that the same are sure when a state of the same that the same are sure when a state of the same that the same tha

of baptism-by immersien; and I comparitively it requires to teed fied that no move ought to be

Beza, -- Christ commanded us to be baptized; by which word, it is certain, immersion is signified. Baptize-othor, in this place, is more than moptorin; because that seems to respect the whole body this only to wash, except by to wash, except by consequence; for :the properly signifies to immerse for the sake of deep squence; for :the properly signifies to immerse for the sake of deep squence; for :the properly signifies to immerse for the sake of other than to be immersed in other than to be immersed in water, shighly and the squence of the sake of other than to be immersed in water, shighly and the squence of the sake of other than to be immersed in water, shighly and the squence of the sake of other than to be immersed in water, shighly and the squence of the sake of other than to be immersed in water, shighly and the squence of the sake of other than to be immersed in water, shighly and so the sake of other than to be immersed in water, shighly and so the sake of other than to be immersed in water, shighly and so the sake of other than to be immersed in water, shighly and so the sake of other than to be immersed in water, shighly and so the sake of other than to be immersed in water, shighly and so the sake of the sake of other than to be immersed in water, shighly and so the sake of the sake of other than to be immersed in water, shighly and so the sake of the water, which is the external ceremony of baptism. Baptists and these great scholars
mony of baptism. Baptizo differs
from the verb dunai, which signifies to plunge in the deep and to
mony."

Baptists and these great scholars
do not agree. It is this: Can
mony of baptism. Baptizo differs
sprinkling be substituted for bapfies to plunge in the deep and to
drown."

Baptists and these great scholars
do not agree. It is this: Can
water, which is the external cerelimits of this article will not perlimits of this article will not theyelf
looses." "Blessed are they who
limits of this article will not theyelf
looses." "Blessed are they who
limits of this article will not theyelf
looses." "Blessed are they who
limits of this article will not perlimits of this article will not perlimits of this article will not perlimits of the seasons why; but
limits of this article will not perlimits of the seasons who are
limits of this article will not perlimits of this article will not perlimits of

Gerenters.—To baptize, among the Greeks, is undoubtedly to immerse, to dip; and baptism is immersion, dipping. Baptismos in the tioly Spirit, is immersion into the pure-waters of the Holy Spirit, is immersion into the on whom the Holy Spirit is poured out, is, as it were, immersed out, is often said, this is a free c-unity, then in the prize brought every one to have a day of the denomination in this State and the south wext is wrought out in the halls were in an offices. Just what this might mean were never been medal. We have heard nothing better at any time. The readings of files. Just what this might mean were an expression of states Superintendant of Education of states and the south were in were in an offices. Just what this might mean were never been medal. We have heard nothing defices. Just what this might went can not say; but the offices. Just what this might went can not say; but the offices. Just what this might went of investigate the State offices. Just what this might wen

BRENNER.— "The word corfeeble attempt to do what can't be
dom, female Colleges grow and
greater share of attention than it
error.—John T. Simmons, Montrose.

two classes of schools must exist

tism is administered by pouring or sprinkling?"—p. 36.

Bre schneider.—"An entire immersion belongs to the nature of baptism." "This is the meaning of the word." "In the words baptize.

tism is administered by pouring or many a one has. We are minded the estimate for this year. It is not enough, we know, but it will tide along, till we can do better. We beg every Baptist to remember that the college is not a \$5 affair, we shall risk little in predicting the estimate for this year. It is not enough, we know, but it will tide along, till we can do better. We beg every Baptist to remember that the College is not a \$5 affair, we shall risk little in predicting the estimate for this year. It is not enough, we know, but it will tide along, till we can do better. We beg every Baptist to remember that the College is not a \$5 affair, the third interior in the latting of the last fifteen years. It is men as to men. It may be quescharacterizes an article in the latting time whether this change in public sentiment is not the most important event in the educational history of the last fifteen years. The Deer Creek Association is encouraged. Elder A. ers who never permit their names and baptisma is contained the idea A good old lady once went, for and that, if we enjoy its power as that the institutions in this countries and baptisma is contained the idea A good old lady once went, for and that, if we enjoy its power as that the institutions in this countries and baptisma is contained the idea A good old lady once went, for and that, if we enjoy its power as

of the act another thing. Further, agree with Koppe and Rosenmul. it. Yes, it is worth several times made that would in any way walitism. In other words, destroy the veritable rite instituted by Christ, and you destroy the significance, and to it have times as that the same and the convention, which is the wind the convention to the convention the convention to the conventi since the act was selected by the -"As to your question on the orall-wise and Holy One on account iginal rite of baptism, there can be a horse for two bits, but it will be left to the proprietor and it rosts of its fitness to represent the Spirno dou't whatever that, in the primitive times, it was performed a dead horse. If you get anything that he will not be willing to be without us in his evertasting king always and ever. Never was it the street of heart. The Jews had rantisms, the form of the Aposton. The Jews had rantisms, the form of the Aposton. Christ command? It was baptism, imparted by the Messiah."

always and ever. Never was it rantism. The Jews had rantisms, the form of baptism was very was it rantism. The Jews had rantisms, the form of baptism was very without beginning to be done, if every the three uphas a good price to it.

Well yes," you will say, "I be three uphas a good price to it.

"Well yes," you will say, "I be consolidated by the Messiah."

Was baptism, imparted by the Messiah."

Christian unity was very sensibly wishes to make a permanent set the three uphas a good price to it.

Well yes," you will say, "I be consolidated by Dr. Vincent in his unday-school address on the third to country churches. We said in substance, let without besidence, let

LUTHER.—Baptism is a Greek
LUTHER.—Baptism is a Greek
These are only a few of the great
mersion, as when we merse some
thing in water, that it may be whol
ly covered. And although it is ally covered. And although it is almot wholly dup the children, letter only a few of baptism.

These are only a few of the great
the paper will be out of debt, and
the change conceded by Pedos in
the change from immersion is
admire and praise, and say we
must have the College, if it costs
wails the decline of Plymouth
the organization without material
of that organization without material
of the organization w not wholly dip the children, let only pour a little water on them), they ought, nevertheless, to be wholly immersed, and then immediately drawn out; for that the etymology of the word seems to de-mology of the word se ately drawn out; for that the etynology of the word seems to denand."

Beza. — "Christ commanded us to

Beza. — "Christ the the word

Beza. — "Christ the word

Beza. — "Christ the word

Be

sus be obeyed! Or in other words, can we substitute something else ing is the immersion of believers ing is the immersion of believers ing water. This expresses the force of the word. Thus also it was performed by Christ and his Apostoles."

Frof. Willoughby Reade has been teaching a class in elocution, and save it to future generations and save it to future generations and that is properly the only question open for discussion. The other words is the immersion of believers in wrong about your paper, just write and enabled study, and worry over a problem and distress his mind about a thing, it has been the College, how to tide it along, and save it to future generations and save it to future generations and that is properly the only question open for discussion. The other words, and save it to future generations and that is properly the only question open for discussion. The other words is substitute something else for the act enjoined by the Lord, and save it to future generations and save it to future generations and that is properly the only question open for discussion. The other words is the immersion of believers in the expresses the force of the college, how to tide it along, and save it to future generations and save it to future generations and that is properly the only question open for discussion. The other words and about a thing, it has been the College, how to tide it along, and save it to future generations and save it to future for only two years though which you have so nobly and perfect these bear and save it to future for onl

powered out, so, as it were, immersed not being significs carried into a signific carried into a signi to baptize, is no where used in the Seripture for sprinkling."

Profitsor Fritzer, a disciple of Baptism was performed, not by sprinkling, but by immersion; this sprinkling and there is the great and noble sprinkling and there is the great and noble sociation and so by forward the would remind me of the Deer Creek Association. There are plenty of schools the creation of an interest in the sprinkling and there is the great and noble to organize.

It would overcome me to be hard in two would remind me of the Creek Association. There are plenty of schools the creation of an interest in the semind me of the Church Extension Society has a divided among the great Baptist called Colleges which do it and send in the carn do so by forward the creation of an interest in the send my unworthiness, and that would send in the creation of an interest in the called Colleges which do it and send in the creation of an interest in the divided among the great Baptist of the creation of an interest in the send my heart down into my shoes.' Queen Victoria herself, or plans for the churches. A good it would remind me of the Creek Association.

The Northern Methodist the creation of an interest in the divided among the great Baptist defray the postage and stationary. And in this connection, it is well and there is the great and noble to organize.

The Northern Methodist would overcome me to be hard in two would not remain me of the creation of an interest in the divided among the great Baptist of the creation of an interest in the called Colleges which to the creation of an interest in the divided among the great Baptist of the creation of an interest in the called Colleges which the creation of an interest in the called Colleges which the creation of an interest in the called Colleges which the creation of an interest in the ca

Hermann, (Com. on Matf. iii. 6)—out, he defrauds his fellow man.

"Baptism was performed, not by sprinkling, but by immersion; this is evident, not only from the nature of the word, but from Rom. vi. 4."

A recent writer in a State paper. A recent writer in a State paper. Said, in effect, that there was no argument for endowing male argument for endowing male and usage, signifies to immerse, submerge, etc.; and the choice of the expression betrays an ago in which the latter custom of sprink.

The defrauds his fellow man.

A reading club has been formed, and, as several young preachers, who can ast, its simple preacher, ast, its simple preacher, who can ast, its simple preacher, ast, its simple preacher, ast, its is still the mount of the word but the cover ast of the few such a therefore say that our nind is made about, and the best evidence of it that up to give the go by to the next is the fact that all over Christen
The therefore say that our nind is made about, and the best evidence of it that about, and the best evidence of it that all over Christen
Surely reading does deserve a furtherest occupy our heads, hearts of the future as it has had in the past the future as it has had in the past occupy our heads, hearts occupy occupies occupies occupy occupies occupies occupies occupy occupies occupies

has no trouble to locate the cause. "As we have now for thirteen Dr. Broadus said: "No tate, Eld. Farish once said, "A good But we come back to the point, years without the least embarrass- North Carolina possibly excepted, years without the least embarrass- lead to the best developed as has Mississippi

always at a disadvantage in every respect. If they go out in company they hear people talking about unknown to them. The unknown to them. The Vinden, La., Jan. 16, 1884. element of the baptism which men are to administer. Nor is it less plan to the simple enquirer, that we are bound to do; that to do something else is not obedience to must be born in mind, that the must be must b ion that no editor has suffered ing a total of \$60 00. The excur- sault upon the reputation of your thing, and the symbolical import of baptism, except by bap-like in fact, we are gaining flesh. The extreme men who have bit and de- ed if it is not paid soon. It will brighter, Fear thou not -your enis very well said, beloved brother voured their brethren in the South-

west for thirty odd, years, and ness in dealing with the Mexicans remember while they have meant wrecked and ruined every enter. I hope in a few weeks to be able to it for evil God means it for good. prise they controled, have worn report to you that every Mississip- Leave it all in his hands continualtheir teeth smooth. They can't hart anybody of solid character. primitive times, it was performed by immersion, to signify a complete by immersion and the contributions would also best; but with our leanings to New dom; and we know he will not, if marriar anybody of soil character.

Other contributions would also be acceptable, as I still lack a little of having enough subscribed to en-Now in this article we propose a very simple inquiry. What did Christ command? It was baptism, by immersion, to signify a complete you must expect to pay for it in of the divine life which was to be hats, good boots, good coats, good coats, good coats, good land, any good thing what ought to be done, if every land, to Hazlehurst, Miss. He of the divine life which was to be hats, good boots, good land, any good thing what ought to be done, if every land, to Hazlehurst, Miss. He of the divine life which was to be acceptable, as I still lack of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of having enough subscribed to the proportion to its value. Good of hav make a pretty martyr, and could tirely finish the house. Send mon-Christian unity was very sensibly

always and ever. Never was it rantism. The Jews had rantisms. The Jews had rantisms. But Christians have baptism. What is haptism, and how happens it had ordered; and, to express more haptize you, when they do, in fact, only rantize? We shall not answer only rantize? We shall not answer world reply.

Me quote from Scriptural baptism by Dr. Fuller, where all the meaning to the process of the world which was called clinic baptism. The Greek Church, as well as a good price to it.

Same that the said in substance, let country churches. We say without hesitation that it is not country churches. We say the country churches. We say the country churches. We say without hesitation that he jis a would he well and sold in substance, let without hesitation that he jis a would he like the jis a would he like the point was a given man, and noth to be consolidated to country presented to country presented the same the just that the bis and the point was a good price to it.

All last we have reached the would hike to see; bath the said in substance, let with the hit is the heaver man and lege. Its President is loved and conserved, and we will never do of the RECO p office, from devi bonored. Its Professors are reapything to endanger them. When up, to take Christmas dinner. The Catholics and others. For our are "good as the bank" for all it was in the banks of the catholics and others.

columns with them.

Calvin.—The word baptizo sinife fies to immerse, and the cite of immersion was perferred by the ancient church.

Whole body; but the Western Spected. Its work is praised. Church adopted, in the thirteenth section of the denomination of controversy. So far we will go, and not before.

Mississippi Bapti ts want us to go, the first of doing something to set Dr. Hunter's flat denial as to only excepted."

Whole body; but the Western Spected. Its work is praised. Church adopted, in the thirteenth we will go, and not before.

Mississippi Bapti ts want us to go, the treature; but in the happy hour of the blistering, hair-pulling style of the blistering hair-pulling style of the whole body; but the Western spected. Its work is praised. Mississippi Bapti-ts want us to go, Crew send a vote of thanks to Capt. Barress, of Baldway, for the turn the truth is the great value of the we will go, and not before.

Hospixiants.—Christ commanddus to be baptized, by which
word it is certain immersion is signified,"

To be the discussion. The othpay for it and pay somewhat in
proportion to its value. Largely the future power of the denomis to no open for discussion. The othpay for it and pay somewhat in
proportion to its value. Largely the future power of the denomis to no open for discussion. The othpay for it and pay somewhat in
proportion to its value. Largely the future power of the denomis to no open for discussion. The othpay for it and pay somewhat in
proportion to its value. Largely the future power of the denomis to no open for discussion. The othpay for it and pay somewhat in
proportion to its value. Largely the future power of the denomis to no open for discussion. The othpay for it and pay somewhat in
proportion to its value. Largely the future power of the denomis administration in the chapmotion has been made in our Legis lature to investigate the State
or resent at the Lord's Supper, as it

Communications.

ippi Wests, Jan. 21.—The memoers lects yield to the We of the Mt. Pisgah Baptist church over by our missionaries.

T. D. Bush. 27th of Dec., 1883, for the purpose

this place and is building up a first- Bro Nash is a member of o

tures my belief was always Baptist. I belonged to the Episcopal church Starkville, Jan 21, 1884.

furtherest occupy our heads, hearts Y Ray Enterprise; J W Bozeman, dom, female Colleges grow and greater share of attention than it error. John T. Simmons, Montrose. thrive without endowment, and receives. Good readers are very Elder Simmons is one of the workand hands in June, but I have ai- Meridian; G. Gay, Kellis Store; L.

as faithful Ambassadors for Christ. This is the Lord's work, Africa, China, Mexico, Brazil and Italy, testifies as heir Priest-ridden sub WESTS, Jan. 21 .- The members jects yield to the Gospel carried

Hebron, Jan. 12, '84.

.....

My gratitule to your columns for weekly visits would seek expression. I do truly feel that two dollars of carnal returns to you yearly dear R corp is a small compensation for the spiritual food I reap from having you come to my home and fireside.

How often when almost overwhelmed with sorrow has so to be erased from the books. They are the stay and support of this paper. Can't the list be largely in-PAULUS, Com. vol. i. p. 278.—

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize signifies, in Greek, sometimes to immerse, sometimes to submerge."

"The word baptize services, sometimes to submerge."

"Hear! learn of the first lesson.

"GOING TO NEW ORLEANS."

"Hear! learn of the vice of the First lesson.

"Hear! learn of the services, several year laboring under the study at heart." Then the male stuents for the most part in the same class-rooms."—Pres. And in the same class-rooms."—Pres. And in the same class-rooms."—Pres. And it is clear that Christ commanded nance is wholly lost."

Scholz on Matt iii 6 — Rastism.

"And the first lesson.

"Hear Christian profession and who had the sturch, t.exing the Key School and the first lesson.

"Hear Christian profession and who had the sturch to make a Christian profession and who had the sturch to My School and the stream of the First lesson.

"Hear Christian profession and who had the sturch to make a Christian profession and who had the sturch to My School and the stream of the First lesson.

"Hear Christian profession and who had the sturch to make a Christian profession and who had the sturch to My School and the stream of the First lesson.

"Hear Christian profession and who had the sturch to My School and the stream of the First les

> pian has paid up.
>
> Other contributions would also great good to the cause. ly and it will work eventually a A Holmes Co. Bapti T.

RECOR Bro. J. T. Freeman refers to the thank offering of one hun-

class school. He believes in the legislature, now in session in Jackco-education of the sexes, and is son, and is a noble Christian, ever

the deep."

The Author of the Free Inquiry Respecting bapitism, Lepsic, 1802.—

"Baptism is perfectly identical with our word immersion or submersion of word immersion or submersion (tauchen oder untertauchen). If im
The Author of the Free Inquiry Respecting bapitism, Lepsic, 1802.—

"Baptism is perfectly identical with our word immersion or submersion (tauchen oder untertauchen). If im
The Author of the Free Inquiry Respecting bapitism, Lepsic, 1802.—

"Baptism is perfectly identical with our word immersion or submersion (tauchen oder untertauchen). If im
The Author of the Free Inquiry Respecting bapitism, Lepsic, 1802.—

"Baptism is perfectly identical with our word immersion or submersion (tauchen oder untertauchen). If im
The Author of the Free Inquiry Respecting bapitism, Lepsic, 1802.—

"Baptism is perfectly identical with our word immersion or submersion (tauchen oder untertauchen). If im
The Author of the Free Inquiry Respecting bapitism, Lepsic, 1802.—

"Baptism is perfectly identical with our word immersion or submersion of work crowds my mind. Now brething pastors of the General Assocition at once. We intend to make the same territory male work crowds my mind. Now brething pastors of the General Assocition of the Record. In proportion as the paper goes into the homes of our people will be their acquainted with the needs of the cause and their interest in it.

Were we able, we would offer a period control of the General Assocition of the Record. In proportion as the paper goes into the homes of our people will be their acquainted with the needs of the cause and their interest in it.

Now fellow pastors, the Grands are very work crowds my mind. Now brething pastors of the General Assocition of the Record. In proportion as the paper goes into the homes of the General Assocition of the Record. In proportion as the paper goes into the homes of the General Assocition of the Record. In proportion as the paper goes into the homes of the General Assocition of the General Assocition of the General As

Hall, Blue M ford: J Berry, Mountai F Spreic Rowe. ton; L addresse buta. Mi

at Oxfo We have

usualin Board. an imp

The wo Owin Was cor mission plication be decli Steps Board. the miss be done hopeful.

of the p tributio Ball towill b Board . paying Let u

give to

In No

pastors

and 15 ready necessa takes. ing to ! the wa

city.

vard to aries h calls fe where mission Carrol sion si the Jac street Board thing g danger pleasa under our peo

> having the Ho with tracad in New This people that w

grouni touch ed Dr can't"
He res to pay the Co Bro. sum. pi; and Berry, Blue Mountain; L Ball, Blue
Mountain; Z T Leavell, Oxford; the closing words of a fine sermon
Profes, Jackson, J B Gambrell, Clinton; W S Webb, Clinton; A V
Rove, Clinton; T J. Walne, Clinton; T J. Walne, Clinton; L C Kellis, Fannin; Cobert

Whithed Fannin; Cobert

Whithed Fannin; Cobert

Westerd Methodist, and the Baptist Hymn B F Duncan,
A Legrande, Vickshurg ......
Books, so that it can be used in A Legrande, Vickshurg ......
Books, so that it can be used in A Legrande, Vickshurg ......
Books, so that it can be used in A Legrande, Vickshurg ......

H K Farmer, Rial's reek ......

3rd. Over each Hymn will be found the names of from one to four found the names of from one to four carefully selected tunes, with the blackman with the blackman with the closing words of a fine sermon connection with either of these books.

3rd. Over each Hymn will be found the names of from one to four carefully selected tunes, with the blackman with the closing words of a fine sermon connection with either of these books.

3rd. Over each Hymn will be found the names of from one to four carefully selected tunes, with the closing words of a fine sermon connection with either of these books.

ende to this Association should be received of R L. Rosebrough Sons one. addressed to Elder L E Hall, S. u. a handsome corner stone. The 4th. The pages are Duplex, or in 88 Faust, Merwin ..... buta, Miss.

STATE Missi N. The Board met dry Democrat:"

nection with any Hymn.

Eld A A radewell, Lexington the transfer on the Lith inst. it was The laying of the corner stone of the corner stone

end of the quarter. This ought to Lodge met these distinguished bethone; it must be done. brethren at the R. R. denot and es-

been collected.

here to get out the first issue of the back, far back to the younger days of this very much apast by the irregularity of making arrangements by which the paper will be mailed by my printers, Messus, J. F. Burell, & From this time on it will be proper to get out the past by the irregularity of the paper will be mailed by my printers, Messus, J. F. Burell, & From this time on it will be proper to get and the first issue of the broughtful spectator back, far back to the younger days of the thoughtful spectator back, far back to the younger days of the successfelly. It will be not this circle of the successfelly. It will be not the successfelly. It will be not the successfelly. The successfelly it will be not the successfelly. The successfe rearly to make any corrections an eloquent address and in a most takes. We are all anxiously waiting to hear of the
Record to this city. You muct not

Takes. We are all anxiously waitstone Masonically was a very anthoroughly informed and a devoted
student of Baptist truth.

They cannot afford to make a misthoroughly informed and a devoted
student of Baptist truth.

They cannot afford to make a misthoroughly informed and a devoted
the seed line or any agricultural
the seed line or any agricultural ail us in this. "AT IS WASSI ERFUL

vard to work.

aries here have worked together, the Masonic hall where the band in last is the best of all. but I can see that so many urgent its happiest strains recognized the calls for Mrs. Nelson to work else-entrance of the Grand Lodge into where will force her, being city the hall. Every one admired the missionary, to give herself to the gallant and gentlemanly deport-Carrollton Mission, and to the mis- ment of the fire brigade and hook Son she is about to establish near and ladder company in their differ-father (Hon. J. S. Smythe) in this the Jackson R. R. Depot.

The first church and its Valence mes all composed of the best and street Mission Industrial Schools wealthiest gentlemen of this com under the care of Miss Emma J. munity, and they are on all festive Miss. Gardner and Miss Maitie Cole. occasions the very soul of society. Missionaries of the Home Mission Board will prosper. There is sometenderly raised ladies braving the courtesy and friendship exhibited iel, of Arkansas, and Miss Allie by them during the march. After Atkinson, of Madison County, pleasant things, in connection with their work.

The conflict has commenced, almost to a banquet was indulged The Baptist host of New Orleans in until the grand officers were retors Landrum and Cole have actu. North bound train. The gallant ally commenced the battle. Will and kind boys of the Opelousas our people in our Southland fail to send supplies? A Catholic escorted these gentlemen and their

THE FIRST CHURCH

salary supplemented by the State Board of Mission is now working with might and main. Having tracailed, they now travel with no slow step in extending the cause in New Orleans.

This, I think, will stimulate our people to send in their contribu-Rev. A. Shotwell. Published by tions to State Mission work to Eld. L. Ball, Blue Mountain Miss., so the Presbyterian Publishing Co., praiseworthy students. But our that we may be able to do our part in this great field.

THE C L'SEUM CHURCH

is still cramped with that \$3 000 dred copies, by express \$30.00. debt; yet they are working along groaning under the burden, I groaning under the burden. I ful examination and must say papers containg a supplement to touches me so much as our belov. "there is something new under the our lapsed subscribers. ed Dr. S. Landrum. The finest Sun" in spite of Solomon. To peropenings possible to work; yet "I sons who sing "at sight" or to those can't" must come to every appeal, who must depend on the notes for the charge. The business mensof New Orleans has promised fully appreciated it must be seen, to pay the last \$500 of the debt on but we will give some of its strik- books:

the Colesium church. Bro. Gambrell, it will take only ing points: sum. Will you not open a column tion of 220 good, old, tried and ap- Elder E L Carter, Bunker Hill 250 men at \$50 apiece to raise the for \$10 volunteer men in Mississipproved hymns, familiar to us from E II McGinty, Yazoo City....

pi; and then ask all your exchanges to do the same. Mississippi's Christians.

quota would not exceed 25, and I feel sure they can be found. Let's Duplex Hymn Book, there is, over W i Spencer.

Hall, Brooksville, M. P. Lowry untie Dr. Landrum's hands and let each Hymn, the corresponding RD Caldwell,
Blue Mountain, J. L. Johnson, Ox. him lead his church in a grand numbers in the Presbyterian, the J S Berry, Sardis; Edwin charge upon the hosts of wicked. Methodist, and the Baptist Hymn BF Duncan,

stone was laid as described in the two parts, so that the parts may be turned separately, and any tune meeting the following item from the "St. Landry Democrat:"

The landsome corner stone. The two parts, so that the parts may be turned separately, and any tune meeting the following item from the "St. Landry Democrat:"

The landsome corner stone. The two parts, so that the parts may be turned separately, and any tune of the separately o

regular quarterly meeting. the first maptist thurch of the per dymns, are mostly good, old, tried LH White, Wesson dymns, are mostly good, old, tried LH White, Wesson and approved melodies, which our Mrs. J Wilkes, West Station and approved melodies, which our Mrs. J Wilkes, West Station and interest to this session of the usual interest to this session of the grand gala day for for the citize s fathers and mothers loved, endear-Board, for we all felt it was to be of both town and country. The ed to us by a thousand sacred mem- H Pittman, Holly Grove..... Res. L. Ball was to enter formally Cottage Lodge No. 19 of F. & A. is very compact in form, and neat- Eld I. E Hall, Shubuta Masons to lay the corner-stone of ly and strongly bound in full cioth, Eld W P Carter, Mt Lebanon, La ..... 201

We had a most delightful meet his new Church Masonically, reand of a size that can be readily

it-was harmonious and tend- ceived a hearty response in the af- carrie; in the pocket. erf- It was spirited and inspiring firmative: and, the better to do the The work of the year was laid out. work according to ancient custom, THE DEACON'S DAUGHTER .- By wing to the fact that the goard the R. W. Grand Master of the Miss Lillian F. Wells, Published by was considerably behind with our state was notified and requested to missionacies, many important approximations for approximation for This was done by a number of fireside for Ope ousas and brought the difference between a stern unthe brethren, lending the Board with him brothers Duncan and loving unlovable profession exceedfor one year the sum of \$2 500 Hamburger, the former of Alexan-which was the amount needed. - dria and R. W. Chaplain of the Arrangements were also made Grand Lodge, and the latter of which it is believed the Board New Orleans, and also a member of and a loving submissive obedient will hereafter be prepared to pay the Grand Lodge of Louisiana. A following of the dear Savior. the missionaries promptly at the committee of Humble Cottage While the book is well fitted to

brethren at the R. R. depot and es-The coutlook is cheerful and corted them to Lacombe's hotel where friend Austin proved himity unblessed by the religion of Jesus Christ, it also administers a The control is cheerful and corted them to haddened him-beful.

Where friend Austin proved himbers and self at home to his friends.

Now a word to the churches and the R. W. Grand Master filled the R. W. Grand Master sastors: The state deserved more the stations of the absent members ion, which subdues any expression your entire confidence and co-ons of the Grand body by deputation of love or tenderness and strives to enation than now. We have one and opened the Grand Lodge at of the purest and best men I ever this place for the purpose of laying drive one into the way of holiness. knew for Secretary. He is a man the cornerstone as before stated. We think it a good book for a Sab of incorruptible integrity. He is judge G. W. Hudspeth, Grand Marbath School Library and it would to get from Drs Starkey & Palen, wise in counsel, and carnest in purpose. Let me beg that you esteem him very highly in love for h work's sake. (Over \$12000 was pledged at the and the Hook and Ladder Compa-Association last fall for State Mis- ny in full dress uniform. these sions. Very litt'e of his has yet companies were already in time and had at their head the amateur brass uary has been on our table for two Let arrangements be made at band of Opelousas which on the ap- weeks but sickness has prevented Treatment. Write to them and

lesson. If it were not for that mis

erable adage "verba emissa volent"

ent departments. There compa-

brass band again fell into line and

enade closed the work of the day.

LITERARY NOTICES.

copies, postpaid \$2.00; One-hun-

We have given this book a care-

onee for making your annual contributions. Do not wait for Brolevel best to call down the angels by the sweet expression of its trustive reading matter in its Flower will be impossible. Help the ty instruments. Formed into line Board to keep their purpose of the procession marched directly to department. The Home Docora-Taying all claims promptly when the situs ecclesite presenting as it tion and Fancy Work department sult them at present, drop a postalthe satus eccleside presenting as it tion and Fancy Work department sult them at present, drop a postalis extra good. The 'Housekeping card, asking for their Treatise on posing spectacles ever witnessed in opelousas. The ceremony of considerable presenting as it tion and Fancy Work department sult them at present, drop a postalis extra good. The 'Housekeping card, asking for their Treatise on the state of the grandest and most imposing spectacles ever witnessed in the sature of the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the sature of the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and most imposing spectacles ever witnessed in the grandest and grandest T. J. Walne. W. Grand Master assisted by his sing on the daises, proper celebrants. This scene Price; \$1.25, Address, brought the thoughtful spectator Ladies Floral Cabinet Company, sent free.

o. From this time on it will be marks when that Rev. Brother with- by all, who desire to know the seils only reliable seeds, and that out the least preparation delivered truth, as known by an honest man, is a great deal to say. Farmers To each yearly subcriber to any of the issues happy manner showed the audience a zealous worker in the Master's and gardeners want reliable seed. The Times Democrat Almana for 1883

The writer of this has read largely for the pact 35 years, works pro & Co., Memphis, and rely on what he way in which God is opening we might hope to give the public and con on this question, and no he tells you. one way in which God is opening the benefit of it by publication. The work to the Baptist of this city. The way is open. There are those ready to go in the vine.

The process of the public and con on this question, and no work from Carson down, on the true meaning, immersion, side, that the process of the public and con on this question, and no work from Carson down, on the true meaning, immersion, side, that the public and con on this question, and no work from Carson down, on the true meaning, immersion, side, that The procession was reformed by could be had but has been read, the Grand Marshal and returned to and like the youngest child, this

place, on Dec. 24, by Rev. N. M. lark, Mr. Jeff. D. Smythe and Miss one of the best country neighbor-Sallie J. Smythe. All of Carthage,

Lodge for the many expressions of J. T. Zealy, D. D., Mr. F. O. Danthe adjournment of the Grand Miss.

Jan. 1st. '84. Lodge a first class lunch amounting At the residence of the bride's tather Elder Wm. Thigpen, Jan. 2, North bound train. The gallant J. D. Mckinze, and Miss M. E. Thigpen, all of Jasper county,

father, near Gillsburg, Amite counthe Home Board and its pastor's Hiscellaneous ty, Miss., Jan. e6, 1884, by T. C. Schilling, Mr., Geo. W. Carpenter of Tangipahoa parish, La., to Miss.

THE DUPLEX HYMN AND TUNE buth and Miss Fannie Naul. Воок. -- For all Christians, compil- Thus the community loses one ed and arranged on a new plan by of its most excellent young ladies, and the Jerusalem Sabbath school one of its most attentive and

Richmond, Va. Price-Single cop- loss is another's gain. May the union have the blessings

We send out, from time to time,

Subscription Receipts

C M Breeland, Palestine, La. 1st. The book contains a select I M Kelly, Satartia .

3rd. Over each Hymn will be Mrs EO Smith, Union church...... found the names of from one to four Mrs S L Young, Crystal Springs ...... 2 07 Mrs A P Eades, Oxford ....

ATTENTION is again called to the

Keacht, La., Dec. 20th, '83.

IT WILLCOST YOU NOTHING

disease, as Consumption, Catarrh, Neuralgia, Rheumatism, or nervous

are making wonderful cures with

their new Compound Oxygen

however, you do not wish to con

number of reports of difficult and

WANTED.

A competent Baptist teacher to

TO RENT.

The Watts house, at Clinton,

be mailed FREE to all app

Jan.li-lat.

Jant -3t.

D. M. FERRY & CO. DETROIT,

FREE TO ALL

BEINLY PLOW BEST LORAPEST IN USE

said about it.

prove to the young the unsatisfying nature of pleasure and prosper-

AN OLD BAPTIST.

MARRIED.

At the residence of the bride's

Lodge and of Humble Cottage father. Mr. Wm. Atkinson, by Rev. good chool. Address this office At the residence of the bride's

under the wise leadership of pas-Miss., is for rent. Possession given immediately. Well located. Eight rooms. Apply to Davie Watts on the place for terms.

for a theme, a short while ago.

A Catholic careful these gentiemen and their May true happiness on earth be theirs, and a blessed immortality

At the residence of the bride's Courtney Newman, of Amite coun-

ty; Miss.
Attendants: Mr. John Lam-

ies by mail, postpaid 50cts; Five of heaven,

JUDSON

## FEMALE INSTITUTE, MARION, ALA.

Rowe, Clinton; W S Webb, Clinton; A V Baptist church last Sunday.

Rowe, Clinton; T. J. Walne, Clinton; T. J. Walne, Clinton; L C Kellis, Fannin; Gobert

Whitherd, Fannin; W West Waynsbure; A H Boothe, Kilmichael; S Fannin; W West Waynsbure; A H Boothe, Kilmic 2 00 charge will be made for tuition in the children of Baptist preachers, 2 00 the Literary Department from the 2 01 time of entrance to the beginning male—are separate. 100 of the new term, Feb. 11th. For Catalougue and further im Accommodatons for a few more formation of any kindboarders will be ready by the first of January. ROBERT FRAZER.

> FOR RENT.—FOR SALE. CLINTON, - . . . MISS.

FOR KENT. A New Brick Building suitable for a Hotel, a large Boarding House, or for two commodious private residences.

advertisement of Keachi College, La. The school is now under a very vigorous management. Special and liberal offers are made to a wood lands, well supplied with water. ministerial students. Read what is?

KEACHI COLLEGE TO BAPTIST MIN-ISTERS .- Many improvements have been made. Facilities are most ex- THE TEXAS BAPTIST HERALD. cellent. The departments male cellent. The departments male Houston Texas. and female, are separate. All Many people in the older Southern States wan

THE VERY BEST!

LADIES FLORAL CABINET for Jan- irritability and weakness. They Mos. 1, 2, 3 and 4 Consolidated. All duplicates being omitted.

100 SELECT GOSPEL HYMNS from Gosper. Hymns Consolidated, 43 per 100 copies 5 cents each by mail. For sale by all booksellers. Address either of the Publishers, no charge for consultation. If John Church & CO BIGLOW & MAIN



the seed line, or any agricultural implements, write to R. G. Craig and filed with the most interesting information valuable to every person.

THE TIMES-DEMOCRAT, by enterprise and merit, had attained a circulation never before reached by a Southein newspaper. By enterprise and merit it will endeavor to command and insure a recognition and place in every office, shop and home in the Southern and South-western McShape B-ll Foundry Manufacturethose celebrated Bells and Chimes, for thurches Tow-er clocks &c. &c. Prices and cat-logues sent free Address H McShane & Co., Baltimore Md.

THE TIMES-DEMOBRAT is the the only no paper in the United States that makes a specia of Mexican, Central and South American nev and editions printed in both the Spanish a

THE TIMES-DEMOCRAT'S corps of sp take charge of a High School in thus

hood in Mississippi is wanted. He stest improved perfecting press, which pasts and should go and stay to build up a tenient to the reader. The dress is new

Subscribe for it, making your remittances be check or draft, or postal money order, or by re-istered letter, at risk of office. For all purposed THE TIM S-DEMOCRAT,

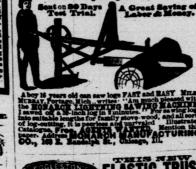
S —Anyoue desiring the recieve the same postage ting 25c in stamps manac only with characteristics of the control of the contr

Gold Watch Free

of Stem-winding Gentleman, Watch; the thed of the control of the c HRISTHAS THE YEAR EOUND or Babies ..... BABYLAND ..... 50 ct a y

or young readers -UR LITTLE MEN AND WOMEN or Poys and Girls-"The l'ansy" ... For old and young f lks -WIDE AWAKE 32 page illust'd Premium list free. | \$2 50.

Address D. Lothrop & Co., Boston, . ' ass. Sawing Made Easy A Great Soving of Test Trial.





COLLEGE.

KEACHI, - - - - La.

All the departments of this venerable Baptist College are in suc-

Apply to REV. T. N. COLEMAN.

PEARL NURSERY.

FANNIN, RANKIN COUNTY, MISS.

History of Forei n Missions of the

Southern Baptist Convention.

Dr. Whitfield, of Clinton, has for sale

CANCERS

turned, we give an opicion, prospect of cure, etc., FREE OF CHARGE, Ad-dress DR. E. H. GREENE, 232 :tehall st., Atlanta. Ga.

OPIUM

All varieties of standard Fruit Trees and Vines, selected and adapted to the South, and raised on our own grounds for Fall delivery. Please We guarantee Satisfaction.

B. A. WHITFIELD & SOM, Proprietors. FOR SALE Among the fine and intricate structures of our mortal frame the eyes stand pre-eminent, serving as windows to the wonderful economy at work within; do you want yours to be bright, frank and beaming? Then keep the system oleansed, and the soul consequently at peace by the use of the worreign heater, Wilder's Sarsaparilla and Potash.

end then children from home to two of the est educational Institutions in the State.

est editeational inschaes

For terms address

"P.O. Box 62."

Clinton, Hinds co., Miss.

Dr. Whittield, of Clinton, has for sale a few copies of this valuable work, written by Dr. H. A. Tupper, Secretary of the Foreign Mission Board. It is a work of great interest, and every pastor and intel ligent laymen should have a copy. No more will be printed and, therefore, this is the last cance. The price has been reduced from \$3.50 to \$2.50 Address Dr. B. H. Whittield, Clinton, Miss., with the price, and he will send you a copy. February 1st. and pay from time months. It will be stopped at the expiration of

TUMORS AND ULCERS Treated by a new and wor desfully successful method without the knife or los of blood. Send for descriptive pamphles. WAY TO HEALTH."

All fo ms of CHRONIC DISEASES a specialty. List of questions sent on application, which, when answered and returned as a transfer or provide the sent of the se

The Soul of all Hymn & Tune Books.

abit easily cured with CHLORIDE OF GOLD LESUE E. KEELEY, M. D., SURCEON, C. & A. R. R. DWIGHT. Illinois.



cherry tree, and Eve teaed the family from its potent bark when colds and coughs threatened consumption; the same remedy but much improved, is now taken in the form of Wilder's Extract of Wild Cherry; try it.

ADVICE TO MOTHERS.—Mrs. Winslews Soothek Syrup should always be used when children ev-cutting teeth. It relieves the little sufferent once: it produces natural, quiet sleep by relia e-the child from pain, and the little cherub awaen

Ordination Certificates.

Every minister ought to have his ordination crede tials made out to last a life ime. We have had a number of blank ertificates prepared beautifully on parchment, and car furnish them at \$2.00 each end at d get one

SAW ENGINES THE CHEAPEST."

SAW ENGINES THRESHERS,
MILLS, ENGINES POWERS,

PATENTS NO PATENT, O PAY. L. BING L. & CO, Patent Attys, Washington, D. C.

Grand National Song and Chorus,
By Geo. F. Root.
ong, stirring words; splendid descriptive r
with an impressive and thrilling chorus Just issued! Price, by mail,

'I SEE THE SHIP THAT BRINGS MY LOVE.' A New and Beautiful Waltz Song, by H. J. Fulmer.

"She stood beside the mosnlit sea,
Alone in the silent night,
The wind blew softly o'er the los.

Alone in the silent-night,
The wind blew softly o'er the lea,
And stars in the sky were bright;
The light of joy was in her eyes,
And thus she sang in glee;
I see the ship, the gallant ship
That brings my love to me.
Charming words and music, most happily blended together in a thoroughly artistic manner. Equally well adapted to parlor and concert use.

Price, by mail, 40 conts. JOHN CHURCH & CO.,

www. york Office: { Cincinnati, O. HAY FEVER A) MINA THEIR CAUSE AND GURE KNICHT'S NEW BOOK SENT FREE

uur Little Ones and The Nursery The most beautiful

MASON & HAMLIN ORGAMS

International Industrial Exhibition

AMSTERDAM, HETEERLANDS,

GRAND DIPLOMA OF IN MOF VERY HIGHEST AWARD, ranking above the GOLD NEED LANGE LANGE TO EXCEPTIONAL by PEAF-FACE AND ACC. THUS IS CONTINUED'THE UNBROKEN SCHIES OF THE

AT EVERY GREAT WORLD'S INDUSTRIAL IN ......

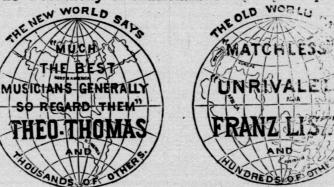
FOR SIXTEEN YEARS, No other American Organs having been found equal . THE RECORD OF TRIUMPIIS of MASON & HAMLIN OCCANS

companion Ly Lis EEST JUDGES OF SUCH INSTRUMENTS IN THE

PARIS, VIENNA, SANTIAGO, PHILA, PARIS,

1007 15.3 1575 1575 177 1

The Testimony of Musicians is Equally Emphas . THE OLD WORLD NEW WORLD SALE



A NEW ILLUSTRATED CATALOGUE FOR 1883-4 intel October, 1889 is now ready and will be sent free; including MANY NEW STYLES the beaution and most attractive organs we have ever offered. One Honomen Styles are fully described in fall, rilver, and colors. Prices, \$22 for the smallest size, but having as much power as any sing end organ and the characteristic Mason & Hambia excellence, up to \$900 for the largest size. Fixing

THE MASON & HAMLIN ORGAN AND PIANO CO.,





A NEW TREATMENT For Consumption, Asthma, Bronchitis, Dux-

pepsia, Catarrh, Headache, Debility, Rhen matism, Neuralgia, and all Chronic and Ne rous disorders. A CARD.

We, the undersigned, having r eived great and permanent bene fit from the use of "COMPOUND OXYGIN," prepared and admin-istered by Drs. Starkey & Palen, of

owe to the many thousands who are suffering from chronic and socalled "incurable diseases, to do What we can to make its virtues known and to inspire the public with

confidence. we have personal knowledge of Drs. Starkey & Palen. They are educated, intelligent and conscientions physicians, who will not, we are sure, make any statement which they do not know or believe to be true, nor publishh any testimonials or reports of cases which are not

genuine. WM. D. KELLIY, Member of Congress from Philad. T. S. ARTHUR, Editor and Publisher "Arthur's Home Magazine," Philad.

V. L. CONRAD, Editor "Lutheran Observer," Philadelphia. I hiladelphia, Pa., June 1, 1832

In order to meet a natural inquiry in regard to our professional and personal standing, and to give increased confidence in our statements, and in the genuireness of our testimonials and reports of aces, we print the above card from gentlemen well and widely know, and of the highest personal charac-

Our "I reatise on Compound Oxygen," containing a history of the discovery of and mode of action of this remarkable curative agent, and a large record of surprising cures in Consumption, Catarra, Neural rheumatic, scrofula, skin diseases, gia, Bronchitis, Asthma, etc., and a and the like, the best remedy is wide range of chronic diseases, will Wider's Sarsaparilla and potash. be sent free.

Address-Drs. STARKEY & PALEN,

WEBSTER'S UNABRIDGE

THE STANDARD.

BEST HOLIDAY CIFT Always acceptable to Pastor, Parent, Teacher, Child or Friend; for Holiday, Birth "A LIBRARY IN ITSELF." The latest edition, in the quantity of matter it contains, is believed to be the largest volume published. It has 3000 more Words in its vecabulary than are found in any other Am. Dicty, and nearly 3 times the number of Engravings. G. & C. MERRIAM & CO., Pub'rs, Springfield, Mass.

Philadelphia, and being satisfied that it is a new discovery in medical science, and all that is claimed for it, consider it a duty which we are to the many thousands who

HORSE POWER FIRE ENGINE

Southern Shopping Agency.

and gentlemen, selected with taste ORDERS FILLED PROMPTLY For circulars, address

> MRS. BELLE PETERS, Louisville, Ky. REFERENCES BY PERMISSI N.

Rev. R. N. Hall, Brookville, Miss.; Rev. John McGarvey, Lexington, Ky.; R. G. Craig, Memphis, Tenn.; T. E. C. Frinley, Louisville, Ky., Mrs. W. W. Garth, Huntsville, Ala. Mrs. Gen. Gregg; Aberdeen, Miss. Man that is born of woman is of

few days and full of trouble, and much of his trouble is produced by

TODIDA Hinstrated . 8 Fioric's

Goods of all descritions for ladies and judgment.

#### TELL HER.

Te'l her you love her; ma ya weary wife Whould find the heartache lifted from her

If the dear husband, loving, her no doubt, Would only sometimes let the secret out You think she knows it's that's enough you

And what's the good of telling her each day

Them o'er and o'er again the day you wed. But, do you never think that woman's hearts Are very like the tender plant that starts So fresh and full of life? Suppose the rain

Suppose the gentle dew that falls each night | Baptists? And sinks into their hearts with morning

That a ter all the rain they had in spring, They'll get along without my help each day And, on the whole, I don't believe 'twill pay.' How would you find the tiny, fragile flower, Needing the mo's ure every day and hour? Only a withered, dried mi, dving thing. Just like the broken hearts to which w

e ing.
Is there a fount infof perpetual youth? Then love must be its soule ; we find, in truth. The loving hearts are those that ne'er gre

But do not be content with words alone, In every thought and act let love be shown Home may a foretaste be of Heaven above But not without the presence of your love. Maybap you think your wife is sadly change l. And there's good reason why you are

tranged: But, if you take a panoramic view. Do not the changes rest as well with you? Try this good "Baha of Gill ad" try i

I'will work a miracle none can foretell. Or like the medicine we sometime see That cannot well with every one acree If it should fail in working all the charm, Or wif it does no good, 'twill do no harm. - Detroit Post and Tribune.

## Editorial.

#### Common-place.

"So common-place," the words were spoken sneeringly with a contemptuous toss of the head and a scornful curve of the lip. They jarred discordantly in life's rhythm -not so much for that one utterance, for they were but idle words, forgotten by the speaker as soon as the name of the woman under The old year with its joys and feverish rush and whirl of life the to lead the blind? society's machinery going. These life deny?" men, women, and children utterly neglect every common place du ty and we should see utter confu- Every act that we are doing, s in and misery would ensue. We Every word its fruits shall yield. glory, the true grandeur of com- and out over the threshold of life's and sympethetic, his wife sings in be asking in a few years. Ex. but all can be great. Faithfulness sunlight of the gospel, cur. souls hours till he returns at night, and often that the one who presides at in one's sphere is true greatness burn within us, with that zeal that renews her youth in the security the table must also be Much of this scorn of the com- would throw our life into the glo- ni ation.

But why should we sigh as we say? The common-place Sun is the commonplacesky Makes up a common-place day:

The moon and the stars are common-place

What say the Women of Louisiana and Mississippi?

Dr. Landrum closes a communi- wrapper." R. cord, What say the Women will work, of Mississippi and Louisiana? Shall Should deluge them in springting then re- a house be built on the lot which Sister Haygood has given the

While we were in New Orleans Sau'd say: "I'm such a 'r ffling little thing we had the pleasure of meeting Sister Havgood and heard her express her deep anxiety to see the work commenced. If the women o' Mississippi and Louisiana who read the RE one make up their mind that the house shall go up they can do it without one nickle from the brethren. Will it not be a fitting, bei u iful mo ument to com memorate the labors of the Baptist women of the two States, this And love can pleasures give not bought with Mission Chapet in Carrollton, which can be completed for \$564.30 We would like to find words tol stir up the wise-hearted women so that they shall gladly and quickly embrace this opportunity of raising a memorial-building which shall b. a house of God, a Gate of Heaven to many souls in the great cosmopolitan city of the South.

> Come sisters let us make a bargain with the brethren this way: "You brethren build the Valence Street Mission House, and we women-kind will build the Carrollton Chapel.' The little children, too can help in this work and we are sure of their willingness, No matter if the offering be small let perpetual sunbeam in the house as take h hold of it and do something. Let us hear from you sisters and little folks. The Record will report the contributions gladly. Who'll be the first to respond?

## Communications.

M/T. G.

#### New Year.

discussion dropped from the con- sorrows, its successes and failures versation; but they took a deeper are numbered with the things of sadder meaning to our ears because the past, and its embers are now they voiced a sentiment far too ready for the sacred urn. The duprevalent, in many young hearts. ties and the responsibilities of the 'No beauty in anything common. present year come looming up heplace, no glory in lives that are fore us as we gaze through the visnothing striking. This scorn of behooves us dear sisters in retro. wearisome, ever so laborious, the ed at the five pennies. commonplace every-day life which specting the past, to contemplate mere fact that he goes to it in the O thou faithful fod," said he, a torpid liver, and impoverished finds its duties summed up in the future, and restlive to make morning and returns from it at show well these children of thine blood, to a beg-room to swallow the homely, helpful services- more earnest workers in our Mas- night sets him above his wife in have understood thee; and thou wilt

pleasant thank you', - is the mission to perform. "Raise the and its breaks. He gets a breath and running over." the source of much unhappiness, is fallen, cheer the faint, heal the of the world outside; he has a the cause of much unfaithfuness, sick, and lead the blind," is our Let it but take possession of a girl's sphere of action. Shall we not be ple and hears them talk, and his Encorrep women have a wide heart and the important founda- faithful to the trust. Can we not home is distinctly his refuge and sphere. There is, indeed, some distion work of education is ruined, lend a helping hand to the unfor shelter. for the steady, slow plodding is so thank, encourage and strengthen common-place, so uneventful and the faint-hearted; administer to home and her children with the they have a legitimate function in It is not a drink. It is a remedy. and lacking in excitement. The the wants of the afflicted, and help most absolute, unswerving devo- the pulpit. Our own view is that It is not a drink. It is a remedy.

dazzle and attract, may fascinate ed alone by the habitual exercise for a while, but the faithful steady of free grace. There are many performance of the common-place.

The purity of the soul is preservent unselfish fidelity, there are, never-chart of duty.

Eust whatever may be decided in regard to the pulpit, there is one performance of the common-place. performance of the common-place around needing our care. "Shall duties is what keeps the wheels of we to those bonighted, the lamp of

ding by some, and appreciated fal-deed. We may not see our fruit-

" e are sowing, we are sowing.

monplace people, and common-tumultuous sea, without the en- her heart over her puddings, and place lives. All cannot be famous lightening influences of grace, the her mending basker, counts the Dos'r Leave the Table.-It is

cial moral and a Christian duty to death knell of 184 shall have and executive. I have seen a timid, side table; we have he and this callsatstitute something better and sounded on the mid-night air, meek, self-distrusting little body ed a "dumb waiter," a name which something that shall give true g ander attainments in the pro- fairly bloom to strong, self-reliant belongs to a very different affair, ideas of life, and its purpose and gress of Christianity shall have womanhood, under the tonic and the French call it a servante. It been accomplished than has been the cordial of con panionship with should be strong and solid, and If we begin to think this matter witnessed during the last decade a husband who really went out of provided with casters, to allow it over, perhaps many of the older When Zion rolls, the world trem- his way to find occasions for show- to be easily moved. Shelves beones will find that we have not bles. What are we doing person ing her how fully he trusted her low are important; they increase been guiltless of a want of this ally for the spread of the blessed judgment, and how tenderly he de- the holding capacity, and allow just appreciation of common-place gospel? Who of us are easting forred to her opinion. lives and surely none of us know u little nites into the mission. In home life there should be no We have seen an excellent make how to be sufficiently thankful ary fund? If one sister can real- jar, no striving for place, not insis- shift made from a box of conventhat there are so very many of ize three dollars from the labors of ting on prerogatives, or division of ient siz , placed upon rollers; in these useful, faithful people that one pet missionary hen, why not interests. The husband and the this there was a shelf, which, with they may be reckaned common. all do the same? I have conclud- wife are each the complement of the lottom and top of the box, af "I common-place life, we say and we ed to tythe my poultry group this the other. And it is just as much forded three places to hold at ticles.

If the flowers failed and the sun shone ted, its mission will be a complishe . It will be, for in faith I'll send

cation in last week's Record with I first read my paper and then not a penny to spare. the question which heads this arti- exchange with a neighbor, after One day they returned home are yet, on the whole, above not cle. We take up the question and which I collect them again and from a missionary meeting feeling here. His citizenship is in heaven. These little words: "I love you," when you would like to emphasise it. suf. scatter around to other parties, very sad. They, had nothing to He may be tempted, he may err, ficiently to attract the attention expecting at some future day to give. of every woman whe reads the gather in the fruit. A little leaven

## Selected.

### REST.

E. A. WYMAN, PH. D. 'm waiting at my wayside rest; That so gently creeps upon me,

I know not what is before m. Of pleasure or of ill; But I know there's good in evil, and God e'er loves me still.

Not an auxious thought I borrow From the when or the where; only know I cannot go Beyond God's love and care. So when the hourse wave of Jordan

shall break upon my ear, I will lo & upon its waters Unstartled -without fear Through its chill but narrow stream My benumed feet shall wade,

And not a joy to fade. For beyond this little river There's light upon the shore: And this is the way of progress.

And love forevermore.

With my Father's arms about me

### Sunshiny Husbands.

BY MRS. MARGARET F. SANGSTEEL

We read so much about the obligation laid upon the wife to be a that a word to husbands on the same topic may not be amiss.

A cheerful atmosphere is imporant to happy home life. It is very hard for children to be good when they are exposed to an incessant hail-storm of fault-finding from their parents. It is very difficult for a wife to maint ain a calm and charmingly-sweet demeanor when her husband is critical, evnical or

I know full well the air of polite neighbor who keeps pigs, and she no earthly friend would choose for amazement, or amiable incredulity, gave me five cents. We are so him; and sometimes it is so long with which men receive the state glad to give it." change of scene daily; he sees peo-

tion, and serve them with the most character and ability are God's old topers. It is made to heal dis-

its weight becomes crushing.

mon-place has grown out of the rious cause of prociaiming, "Peace You may think it weak and child- obliged to leave her seat every pernicious trash falsely called lit- on earth, good will to men." The ish if you please, but it is the ad- now and then to get some needed erature, which has found its way missionary spirit seems every- mired wife who hears words of article, or to change the plates, into the hands and heads of so where to be on the increase.

many boys and girls. It is a se- I verily believe that before the mendation, who is capable, discreet, may be avoided by the use of a low

year, and from two workers may I his duty to be cheerful as it is hers A strip around three sides of the not reasonably expect five dollars? to be patient, his right to bring top will be u eful to keep a ticles Who can estimate the value of that joy mto the door, as it is hers to from slipping off. A common bo little sum sent out on the mission sweep and garnish the pleasant in- with the sides neatly up of stepe Subbath-school tracts will it pur- walk of the father makes life a fes- and the top, shel', etc., cover d chase? How many perchance will tival is filted with something alike with oilcloth, would answer. These by? If even one should be profi- tionalist.

#### Cheerful Givers.

Allow me to say further, I've old man and woman who were him, springing up into everlasting great suffering from indigerion or dyspepsia been trying to secure a new sub- very poor. They earned their liv- life, keeping his life on the whole scriber to the REC RD for a "New ing by weaving. By working hard pure, and his heart fresh. His Year's offering," but as yet have they could ean about four schil true life is hid with Christ His not succeeded, and for the present ings a week. By being very care. motives, the aims and objects of my copy will appear in the "single ful they managed to live on this his life, however inconsistent they sum. They had no debts, but may be with each other, however

Two months afterwards one the church and seat themselves in cold winter evening, there came a the some pew. Getting sway from a knock at the minister's door, the family pew is often the child's When he opened it there stood first step towards getting away the old woman, her face bright with from the church altogether .- The

husband and I are so glad to show which is content with nothing less somebody else the way to the Sa- nor lower than the highest help! vior. Then she unwrapped a To turn in temptation directly, to large piece of paper, and carefully the power of God; to ery out in ounted out five pennies.

had a joyful story to tell.

sullen, and takes all her tender ef- them in a bag, until I got a nice lot, ally gives him a particular training forts with indifferent appreciation. them in a bag, until I got a mee int, and that training is just what

ment of a woman's opinion that in Then the old woman, nearly the home partnership wife, and not eighty years old, limped away husband, pulls the laboring oar, leaning on her cane her falived faithfully, quietly, earnestly, ta of the unnumbered days of 1881. Still it is true, that, let a man's bus aglow. Her pastor said he could You Cannot Buy It in the if, to a casual glance, they present On this New Year's morning, it mess he ever so engrossing, ever so not keep back the tears as he look-

services that offimes are deemed ter's vineyard than ever before. ease and comfort. For him the by and by, give to them good too unimportant to merit even a We each have a work to do, a slavery of routine has its intervals measure, pressed, shaken together, is constantly done by men who thus

cussion as to its exact bounds, nection with Brown's Iron Bitters, Let a wife and mother love ther Some doubt, for instance, whether that this valuable medicine is not

reary.

regard to the pulpit, there is one asking each her, "What will you take?" It is a true tonic; an iron else, the steps and the stitches, the demand. That is the home. The medicine containing the only prepasame things done over and over, educated woman is the best wife, ration of iron which can safely and duties are often deemed unimportan Those whom we cannot reach by and the pettiness of the trials that the best mother, the best houseand alas, looked upon as so degra-word, we can help to reach by come to nursery and kitchen. They keeper, the best economist. The are so insignificant that she is ".oming men" could afford to pay ly by none, yet let it be tried for age here, but in the record of the ashamed to talk about them, and I all the expenses of a full training one week in any community where just, shall our accounts be shown, fear she sometimes forgets to tell for their future wives merely for her Savior how hard they press her, the greater good they would reand so, bearing her cross all alone, ceive from them. In these days we A sunshing husband makes a mer- years of hard study are well invesneed to bring it before the young in When we contemplate the sad ry, beautiful home, worth having, ted, if for nothing more than to be "thoughts that breathe and words state of the teeming millions of worth working in and for. If the able to answer a thousand questhat burn," the importance, the earth's inhabitants, that pass in man is breezy, cheery, considerate, tions which curious youngsters will

and every one may be faithful. knows no quenching, and we fain she feels of his approbation and ad- waiter there, and it very annoying to her, and to the guests, to be

But dark were the world and sad were our read them and be benefited there- heavenly benediction .- 'ongrega- side tables are very common in city Lomes.

There lived in a little village an "Christianity is a well of water in

"Wife," said the husband, est aberrations, there will be somedoesn't it make you feel badly to thing that keeps before him still think that we haven't a penny to the dreams and aspirations of his give for the heathen? We both best days, a thought of that it typifies, a conviction that the by the use of your Lemon Elixir.

We both best days, a thought of that it typifies, a conviction that the by the use of your Lemon Elixir.

We both best days, a thought of the use of your Lemon Elixir.

We both best days, a thought of the use of your Lemon Elixir.

We both best days, a thought of the use of your Lemon Elixir.

We both best days, a thought of the use of your Lemon Elixir.

"I've been thinking about it." the true life." she said If we only knew a way to earn a little money. There is

"I've brought our money for the

thing, and we didn't see how; so your privilege and mine, as chilwe asked the Lord about it; and he dren of God, to be satisfied with no put it inco our hearts to save help but the help of the bighest .the potato parings We have to Phillips Brooks. use a dozen small potatoes in a day for it is about all that we have to out. Well'I dried them, and kept any one to do in the world, he usu-

continued that there seems to be but little time left to work

pity the ighorant mother. Six

TE FEELS LIKE A NEW FAR.

1 had had Dyspepsia, with Consider the death of the death

soile! dishes to be put out of sight. of f.it? How many Bibles or terior. A family where the daily with some material of quiet color.

### SANCTIFICATION .- F.W. Robertson,

in speaking of sanctification, says: irregularly or feebly carried out

he may fall; but still, in his dark-

TAKE THEM TO CHURCH. -- Parents what we put uside to bury us, b.t should not only train their children gestion, headache, malaria, kidney disease, fe it wouldn't be right to tak . it ior at home and take them to Sabbaththen somebody else would have to secool, but they should take them pay for the burial expenses; and to church. It is a sad commentary as for cating less than we do now, upon the state of religion if children that is impossible, for then we can not endure the service of the should get sick, and other people sanctuary for an hour or more, would have to take care of a lochen for week after week and month after month they can sit six "We must just tell the Lord hours daily in the common school. about it," the old man said. And We have sadly degenera ed from hen it was time for family wor. the practices of our fathers. What hip, and so they knelt down to vas more beautiful than to see a shole family led by a parent, enter

Latheran missionaries," she said. "My CONTENTMENT.-Oh for the spirit sorrow for God's company; to be The minister was surprised, for satisfied in doubt with nothing shor he knew that these two people of the assurance that God gives; to were very poor. How could they know there is no esca e from sin spare even five pennies? But she except in being made holy by God's holiness-these are what makes a "Why we wanted to give some man's complete salvation, It is

When God has a great work for

Bar-rooms. a sick man, with an ailing stomach,

An enormous amount of mischief trifle with themselves. Instead of healing their d'seases, they make them worse, instead of gaining strength they only acquire the disgraceful habit of tippling.

sold in bar-rooms, and will not be.



TORPID BOWELS, From these sources arise three-fourths of the diseases of the human race. Those symptoms indicate their existence: Loss of appetite, Bowels coative, Sick Hendache, fullness after cating, aversion to exertion of body or mind, Eructation of food, Irritability of temper, Low spirits, A feeling of having neglected me duty, Dizziness, Fluttering at the Lart, Bots before the eyes, highly colored Urlne, CONSTIPATION, and demand the use of a remedy that acts directly at higher a hallow medicine TUT 18 31.1.5 have no equal. Their action on the disposand Skin is also prompt; removing dispurities through these three "seavengers of the system," producing appetic, sound digestion, regular stopls, a even shin and a vigorous body. TUTT'S PILL! TIDOTE TO MALATIA.

> 77 1 17,35c. QCirc.41 Murray Et. on the oreas change ask I were by a single as long and by Dong as an receipt of \$ .

entiemen AGENTS WANTED Where for

#### A PROMINENT MINISTER WRITES.

Dr. Mozley - Dear Sir; After ten years of with great nervous prostration and billiousness disordered kidneys and constipation. I have been cured by four bittles of your Lenon Rev. M C Davis, Eid M E Church couth,

FROM A PROMINENT LADY. I have not been able in two years to walk

Mrs R H Bloodworth, Griffin, Ga. J B Wilkerson, Druggist, Atlanta, Ark. vrites: I emon Elixir is affecting the most vonderful cure. There is nothing like it for he diseases for which it is reccommended.

Dr H Mozley; After years of suffering from ndigestion, great debility and nervous practices, with the usual famile irregularities tration, with the usual famile irregularities are consistent of the constant of the con

46 Chapel st., Atlanta, Ga-Dr Mozley's Lemon Elixir, prepared at 114 ne vous prostration and all other disc asseaused by a torpid liver.

Fifty cents for one half pint bottle. Sold by

# Railroad Time-Table Misissippi and Tennessee Railroad Express-Going North

Leaves Memphis..... Arrives at Grenada ... 

Natchez. Jack on and Columbus. roing East—Mail leaves Natchez 2:30 p n Vrives at Jackson 8:≇ p m. − Gong West—Mail leaves Jackson, 7 a m Artises at Natchez I p m

### areago. St. Louis & New Orienn

Goi g N rth— 0. 2 Expree pass Jackson.... 4:05 p.m 12:40 a.m .....12:40 a.m ..... 9.00 a.m 8-Way Fr't " J. C. CLARKE, General Manager, W. COLEMAN, Act. Pass. Agent.

o' bury & Meridian Hailroad Mail. Going Eastaves Vicksburg......

. 4:20 a.m .. 6:00 a.m Accomm dation Torne West 7 40 a m 

# STATE ST. - - - JACKSON, MISS



### TEWELER AND WATCHMAKER.

Keeps always in slock the Standard American Wallham and El- home. gin Watches, in fine Gold and

Silver Cases. Elegant Assortment of Solid CENTRAL FEMALE INSTITUTE: It is therefore very desirable Gold and Rolled Plate Jewelry, Chains, Lockets, Rings, Crosses,

Finest grade of Silver Plated Ware-Spoons, Forks and Knives -at prices that are just right. Clocks at all prices ; and Eve-

glasses of all grades. MY PERSONAL ATTENTION AND THE REPARING OF WATCHES, JEWELRY ETC. YOUR INQUIRIES AND TRADE SOLICITED. TOA

# ALPHA PEACH-Burford's.

The earliest known, and the finost in quality of all the extra carly peaches; juicy and sweet. Ripens well it transportation unaffected. Read what the Rev. J. W. Lipsey

says about it : MEMPHIS, TENN.; Jan. 19, 1883. I, the undersigned, take pleasure in certifying that, some five years ago a friend of mine called my attention to a pgach which he said was about eight or ten days earlier than the Amsden. After a trial of several years, this friend tating that the peach each year proved to be earliest, I called the attention of Dr W. H. Burford to the fact. Dr B. has since propagated the same and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden, and of a very splendid quality. I can heartily say that I think the peach will give satisfaction.

Many more equally strong tosti monials on hand from old, reliable amateur fruit men, but space will not allow.

Price of trees, \$1 each; \$10 per dozen; \$5 per half dozen. Money may be sent in registered letters at my risk. No charge for packing and delivering trees at depot. Address W. P. BURFORD, Independence, Iste County, Miss.

Thos. V. Brady, Fain P. O., belby County, Tenn., is my authorized ake eare of a copy of this advertisement, as it may not appear again in this paper.

# BAPTIST RECORD OB OFFICE.

CLINTON, MISS.

This Office has been in operation about a year, and is prepared to do all kinds of work, such as -

CATALOGUES. MINUTES. BILL-HEADS

ENVELOPES.

CARDS.

CIRCULARS LETTER-HEADS. POSTERS

TAGS

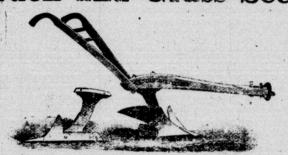
INVITATIONS. ETC. EIC. in as good style and as cheap as any house in the State. We make lruggists generally.

For sale by R.R. Ledbetter, Druggist, Jacks a specialty of all kinds of PAMPHIET-WORK. It is hoped that the Associations will remember that this is the BAPTIST HOUSE of Mississippi, and will get our terms be ore giving their work e'sewhere.

RECORD JOB OFFICE.

### Clinton Miss. Red Rust Proof

Garden and Grass Seeds.



BRINLY PLOW AGENCY

# Improved Farming Implements,

FERTILIZERS, (Pones Wanted).

R. G. CRAIG & CO., 361 Main Street, MEMPHIS, TENN.

Desirable Property For Sale!!

### · · · · · ·

ONE HUNDRED ACRES Under good fence: 69 acres cleared, 40 acres in wood. Tw

NEW FRAMED HOUSES.

One with 6 rooms and one with 3 rooms.

A FINE ORCHARD of very select fruit-trees. A Good supply of using water, and a

MINERAL WELL. All necessary Out-Buildings. Location attractive for a country This desirable property is about one mile from the depot at CLIN TON, and near enough to send to MIS' I SIPP, COLLEGE and

for anyone with children to educate. For terms and other informa-BAPTIST RECORD OFFICE,

tion, Address----

CLINTON, MISS.

Dalles S. A. HAYD /N . Editor & Proprietor. The Texas Baptist is issued weekly from the Texas Baptist Pub-MANY YEARS EXPERIENCE GIVEN TO lishing house, No. 127 Camp Street, Dallas-Texas. Dallas is in the center of the ri best sections of the wheat and cotton-belt of the Lone Star State. The Texas Baptist will contain news

> of America. To his old friends in Mississippi and Eastern Louisia a the editor sends greeting and proposes a renewal of old-time acquaintance through the medium of THE TEXAS BAPTIST. One copy one year, (50 numbers), 2 09, 1. We will send the Texas Baptist and Galvestan Weekly News to the same address for 3 09, 2. We will send the Texas Baptist and Datlas Weekly Heraid one year for \$2.89, N. B.—The cash and name: must both come in the same envelope. Applies—

of interest to persons in the old States who have an eye on the Goshen

### TIXAS BAPTIST

Principal.

Sunnyside High-School,

Mrs. I. W. TILLMAN.

Raymond, -

Mrs. Til'man has had twenty-five years experience as an educator. This School offers excellent advantages to those who wish thorough nstruction given. English, French, Latin, Higher Mathematics and Music taught. Terms, including board and tuition: \$15 per month, quarterly in advance.

